

**AMENDED SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA**  
**In Room 326 of the City & County Building at 451 South State Street**  
**Wednesday, February 10, 2010 at 5:45 p.m.**

**The field trip is scheduled to leave at 4:00 p.m.** Dinner will be served to the Planning Commissioners and Staff at 4:45 p.m., in Room 126. **Work Session**— This portion of the meeting is open to the public for observation only. No public comment will be taken. The Planning Commission may discuss project updates and minor administrative matters. The Commission will also discuss

- **Planning Commission Expectations.** Review the expectations which were developed by the Commission in March 2009.
- **Review the Various Roles of Decision-Makers in the Planning Process.**
- **City Council Policy Regarding Master Plans.**

**Approval of Minutes from Wednesday, January 27, 2010**

**Report of the Chair and Vice Chair**

**Report of the Director**

Request for Planning Commissioners and Historic Landmark Commissioners to work together on subcommittee to review the proposed Eastside Apartments, a request by PEG Development for New Construction located at approximately 556 East 300 South.

**Follow-up Briefing**

1. **Petition PLNPCM2009-00510 North Temple Boulevard Station Area Plans**—an amendment to the West Salt Lake and Northwest Community Master Plans regarding station area plans along the Airport Light Rail Line. Planning Staff will hand out draft copies of the plan and review the major components of the Plan with the Planning Commission. A Public Hearing for the plans will occur at a later date (Staff: Nick Norris at 801.535.6173 or [nick.norris@slcgov.com](mailto:nick.norris@slcgov.com)).

**Public Hearings**

2. **Petition PLNPCM2009-01358; East Bench Community Master Plan Amendment**—a request by Paula and Joseph Sargetakis to amend the East Bench Community Master Plan Future Land Use Map. The amendment would change the future land use classification of the property located at approximately 1794 S. Texas Street from Institutional to Low-Density Residential. The property is located in City Council District six, represented by JT Martin (Staff contact: Wayne Mills at 801.535.7282 or [wayne.mills@slcgov.com](mailto:wayne.mills@slcgov.com)).
3. **Petition PLNPCM2009-01359; Zoning Map Amendment**—a request by Paula and Joseph Sargetakis to re-zone the property located at approximately 1794 S. Texas Street from Institutional to Single-Family Residential in order to construct a single-family dwelling with a home occupation allowing for the distribution of homegrown produce for off-premise sales. The proposed zoning district is R-1/7000. The property is located in City Council District six, represented by JT Martin (Staff contact: Wayne Mills at 801.535.7282 or [wayne.mills@slcgov.com](mailto:wayne.mills@slcgov.com)).
4. **PLNPCM2009-00591 Edmonds Place** a request by Brian Park for partial street closure and sale of excess right-of way property located at approximately 346 and 362 North Edmonds Place. The subject property is located in an SR-3 (Special Residential) zoning district, in Council District 3, represented by Stan Penfold. *The Planning Commission is being asked to provide a recommendation to the Mayor regarding the declaration of this property as being declared surplus and sold* (Staff contact: Doug Dansie at 801.535.6182 or [doug.dansie@slcgov.com](mailto:doug.dansie@slcgov.com)).
5. **Work Session** (Continued from the dinner hour if needed)

Visit the Planning Division's website at [www.slcgov.com/CED/planning](http://www.slcgov.com/CED/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission

## MEETING GUIDELINES

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearings will be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to:

Salt Lake City Planning Commission  
451 South State Street, Room 406  
Salt Lake City UT 84114

4. Speakers will be called by the Chair.
5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
9. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
10. Salt Lake City Corporation complies with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Thursday, February 4, 2010 I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed: \_\_\_\_\_

STATE OF UTAH                    )  
  :SS

Tami Hansen

COUNTY OF SALT LAKE        )  
SUBSCRIBED AND SWORN to before me this day February 4, 2010

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NOTARY PUBLIC residing in Salt Lake County, Utah